FOR INSTRUCTIONS, SEE BACK OF FORM CHECK ONE:	OS AMN Jugural	FORM	STATEMENT
☐ This is an Initial* Statement of Organization	a a a a a a a a a a a a a a a a a a a	DR-1 (Rev. 04/2008)	OF ORGANIZATION
☐ This is an amended* Statement of Organization 10 51 2 22 *An initial Statement of Organization must be filed within 10 days of the committee's accepting contributions, making exponditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 30 days of		For Office Use Only	
		Comm. #	
a change. Penalties may be imposed for late-filed Statements of Organization. A candidate with an open committee that exceeds \$750 in activity for another office shall file within 10 days either a new or amended		Auditod	
DR-1 disclosing information concerning the campaign for the new office sought.			
COMMITTEE NAME (A candidate's committee must include the candidate's last name in the name of the committee.)			
Lyon County Citizens for Carino Truth			
IMPORTANT: Indicate type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) Statewide PAC (3) State Party (4) County Central Committee (5) County Candidate (5) City Condidate (7) Retention Candidate (2) Statewide PAC (3) State Party (4) County Central Committee			
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(10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue (including committee involved in multiple city/county ballot issues)			
COMMITTEE TREASURER (mandatory for all committees)	COMMITTEE CHAIR (mane	satory except for a	candidate's committee)
Name + Marcus Ditsworth		in Steen	
Mailing Address + 1/10 S. Tama Rod Repart	Mailing Address + 18/9 25874 ST		
City, State 1	City, State 1 Zip Code 1 4 5/246		
Phone 7/2, 472 46/5	Phone (7/2) 470-1006		
e-Mail Md to GUSULED / IVE. COVA e-Mail INDICATE PURPOSE OF COMMITTEE Check One Box			
Constrict of description.			
All Candidates Enter: Office Sought:	County/Local Candidates	and Local Ballot Co	mmittees Enter:
	County: Lyon		
Political Party (if applicable)	(If active in multiple ballot je	sue elections, attach	list of counties
District: Date of Election:			
Bank Account Name (must match committee name)	Candidate name & Address or	Parent Entity (PACs	if applicable)
1 C 1C1 C C T II	1	Affiliate, or Sponso	Ē.
Name of Financial Institution type of Account		-	
US Boul checking	Mailing Address ↓ ↓		
Mailing Address	City ↓ ↓	State J J	
203 S. 2nd Avenue	,	CIBIN 4 +	Zip ↓ ↓
Rock Ropale State 1 A 51246	Phone ()	<u></u>	
	e-Mail		·— <u> </u>
STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:			
The committee and all persons connected with the committee understand that they are subject to the laws in lows Code chapters 68A and 68B and the administrative rules in Chapter 351 of the lows Administrative Code.			
2. That lows Code section 68A.402 and rule 351—4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible			
3 That lows Code section 68A.405 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political			
does not intend to cross the \$750 filing threshold shall file the Form DR-SFA form in lieu of filing this form. 4. That lows Code section 68A.503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.			
 A candidate and a candidate's committee may only expend campaign funds as permitted by lowe code sections 68A.301 through 68A.303 and rule 351—4.25. That the committee will continue to file disclosure reports until all activity has cassed, committee funds spent, debts resolved, and a final report and a statement of discolution (DR-3) has been filed. 			
dissolution (DR-3) has been filed.			
Signature of Treasurer			
Fran 9/ Herry	C_{1}	Date Signed)
Signature of Candidato, OR, for all other committees, Chairperson	Jup Tomber	/ 0, 2008 Date Signed	